## MacIntyre, Mark

From: MacIntyre, Mark

Sent: Thursday, October 13, 2016 5:04 PM

To: Nina Deconcini

**Subject:** FW: Invitation to 10/19 meeting regarding Sauvie Island concerns

Here's who got it. Did I miss anyone?

Sen.BetsyJohnson@state.or.us; Rep.BradWitt@state.or.us; Phylicia.Haggerty@mail.house.gov; Ian Lloyd, <ian\_lloyd@merkley.senate.gov; jessica\_stevens@merkley.senate.gov; katie\_gauthier@merkley.senate.gov; Mary Gautreaux@wyden.senate.gov

From: Sheldrake, Sean

Sent: Thursday, October 13, 2016 4:13 PM

To: DECONCINI Nina <nina.deconcini@state.or.us>

Cc: PARRETT Kevin <kevin.parrett@state.or.us>; Zhen, Davis <Zhen.Davis@epa.gov>; MacIntyre, Mark

<Macintyre.Mark@epa.gov>

**Subject:** RE: Invitation to 10/19 meeting regarding Sauvie Island concerns

Hi Nina, yes, Macintyre is currently sending to state and federal elected's separately.

S

Sean Sheldrake, Unit Diving Officer, RPM EPA Region 10, 1200 Sixth Ave., Suite 900; Mailstop DOC-01 Seattle, WA 98101 **206.553.1220** desk **206.225.6528** cell http://yosemite.epa.gov/r10/cleanup.nsf/sites/ptldharbor



From: DECONCINI Nina [mailto:nina.deconcini@state.or.us]

**Sent:** Thursday, October 13, 2016 4:08 PM **To:** Sheldrake, Sean < sheldrake.sean@epa.gov>

Cc: PARRETT Kevin <a href="kevin.parrett@state.or.us">kevin.parrett@state.or.us</a>; Zhen, Davis <a href="kevin.parrett@state.or.us">Zhen, Davis <a href="kevin.parrett@state.

Subject: RE: Invitation to 10/19 meeting regarding Sauvie Island concerns

Thanks Sean. Can you tell me if this also went to electeds under separate cover? If not, I will handle.

Nina

From: Sheldrake, Sean [mailto:sheldrake.sean@epa.gov]

Sent: Thursday, October 13, 2016 4:04 PM

To: (b) (6) @sauvieisland.org;

tim@sidrainage.org;(b) (6) (b) (6) chair@portlandharborcag.info;

(b) (6) <u>communityassociation@sauvieisland.org</u>

**Cc:** Philip, Jeff; Knudsen, Laura; DECONCINI Nina; PARRETT Kevin; Zhen, Davis **Subject:** Invitation to 10/19 meeting regarding Sauvie Island concerns

Hello everyone,

Please see the attached letter regarding the upcoming October 19<sup>th</sup> meeting. Please contact Laura Knudsen at 503.326.3280 with any questions or concerns.

Thank you.

S

Sean Sheldrake, Unit Diving Officer, RPM EPA Region 10, 1200 Sixth Ave., Suite 900; Mailstop DOC-01 Seattle, WA 98101 206.553.1220 desk 206.225.6528 cell



